𐤄𐤌𐤔𐤉𐤇 ha'Mashiaḥ delights in doing His Father 𐤉𐤄𐤅𐤄's Torah

"MATTHEW 5:17"

The Torah (His Instruction) **is literally 𐤄𐤌𐤔𐤉𐤇–𐤉𐤄𐤅𐤄** (Yahwah-Yahwashua) **!**

In the Renewed Covenant we must focus everything around 𐤄𐤌𐤔𐤉𐤇 ha'Mashiaḥ as we read of Him prophetically from ha'Tehillim (the Psalms), chapter 40, and verse 7,

> [7] **Then** (**'āz** / 𐤀𐤆) H227 *said* (**'āmar** / 𐤀𐤌𐤓) H559 I, **Lo** (**hinnê** / 𐤄𐤍𐤄) H2009 , I **come** (**bô'** / 𐤁𐤀) H935 : in the **roll** or *volume* (**mᵉgillâ** / 𐤌𐤂𐤋𐤓) H4039 of the **book** (**sēp̄er** / 𐤎𐤐𐤓) H5612 [*it is*] **written** (**kāṯaḇ** /𐤊𐤕𐤁) H3789 **of me** (**ʿal** / 𐤏𐤀) H5921
>
> 𐤓𐤆𐤌𐤄𐤊 Tehillim (Psalms) 40:7 [Interlinear **Paleo Hebrew** & Strong's Concordance No.'s]
>
> [7] "Then I said, 'See, **I come** - in the roll of **the Book** it has been written concerning **Me** - to do Your desire, O **Elohim**.' "
>
> 𐤓𐤆𐤄𐤁𐤉𐤌 Iḇ'riym (Hebrews) 10:7 [Halleluyah Scriptures]
>
> [17] "Do not think that I came to destroy the Torah or the Prophets.[e] I did not come to destroy **but to complete**. [18] "For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done. (See Luk 16:17)
>
> *Footnote*: [e]The Law and the Prophets is a term used for the pre-Messianic Scriptures.
>
> 𐤌𐤉𐤕𐤉𐤄𐤅 Matithyahu (Matthew) 5:17-18 [ISR 2009]
>
> [44] And He said to them, "These are the words which I spoke to you while I was still with you, **that all have to be filled** that were written in the **Torah of Mosheh** and **the Neḇi'im** and **the Tehillim concerning Me**."
>
> 𐤋𐤅𐤒𐤀 Luqas (Luke) 24:44 [ISR 2009]

Therefore, 𐤉𐤄𐤅𐤄 stated that the Torah, the Prophets and the Tehillim (Psalms) **are written of Him**!

> [21] "And she shall give birth to a Son, and you shall call His Name 𐤉𐤄𐤅𐤄 for He shall save[C] His people from their sins."
>
> *Footnote*: [C]This is the meaning of the Hebrew of His Name.
>
> 𐤌𐤈𐤉𐤄𐤉𐤄 Matithyahu (Matthew) 1:21 [ISR 2009]

> [11] For unto you is born this day a Savior, the **Mashiaḥ** of 𐤉𐤄𐤅𐤄 in the city of Dawiḏ.
>
> 𐤋𐤅𐤒𐤀𐤎 Luqas (Luke) 2:11 [Cepher]

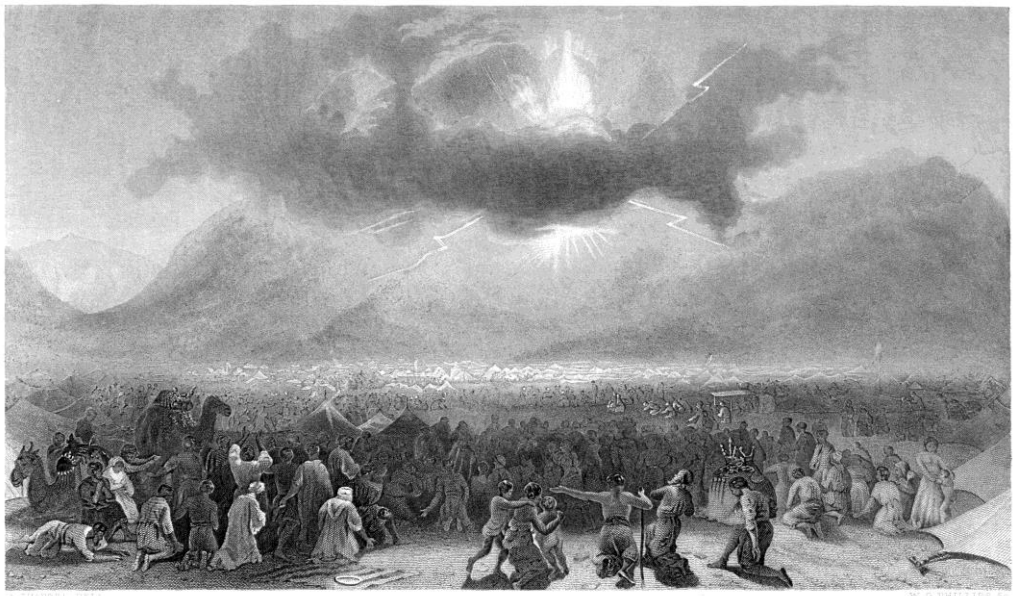
We clearly see 𐤉𐤄𐤅𐤄 linked in the reNewed Testament to the giving of the **Torah** (**tôrâ** / 𐤕𐤅𐤓𐤀) H8451 (or Instruction) in his half-brother's book, Ya'aqoḇ (James) 4:12,

> [12] And there is only **one** who gives the **law** (Torah or Instruction), who is able to punish (condemn) and to **forgive**; but who are you to judge the others?
>
> 𐤉𐤏𐤒𐤅𐤁 Ya'aqoḇ 4:12 [The Hebrew Epistle of James, 2022; Michael and Justin J. Van Rensburg]

Or as it was translated by the **Halleluyah Scriptures**,

> [12] There is **one Lawgiver** and **Judge**, **who is able to save and to destroy**. Who are you to judge another?
>
> 𐤉𐤏𐤒𐤅𐤁 Ya'aqoḇ (James) 4:12 [Halleluyah Scriptures]

So 𐤉𐤄𐤅𐤄 is, indeed, the **Lawgiver**, or **one** in the same as the Mighty One 𐤉𐤄𐤅𐤄 who gave Mosheh the Instruction (or Torah/Law) on *Mount Sinai* (**sînay** / 𐤎𐤉𐤍𐤉) H5514



THE GIVING OF THE LAW FROM MT SINAI.

Drawn and Engraved expressly for the "Conversations"

𐤉𐤄𐤅𐤄 said in Yoḥanan (John) chapter 14, verse 15,

> [15] "If **you** love **Me**, **you** shall guard **My Commands**.
>
> 𐤉𐤄𐤍𐤍 Yoḥanan (John) 14:15 [Halleluyah Scriptures]

And continuing in verses 21 & 23 and again in Yoḥanan Aleph chapter 5, verses 2-3, and chapter 1 of Yoḥanan Bĕt, verse 6, we read further,

> [21] "He who possesses My Commands and **guards them**, it is he who loves Me. **And he who loves Me shall be loved by My Father**, and I shall love him and manifest Myself to him." [23] 𐤉𐤄𐤅𐤄 answered him, "If anyone loves Me, he shall **guard My Word**. **And My Father shall love him**, and We shall come to him and make Our stay with him.
>
> 𐤉𐤄𐤍𐤍 Yoḥanan (John) 14:21, 23 [Halleluyah Scriptures]

> [2] By this we know that we love the children of Elohim, when we love 𐤀𐤋𐤄𐤌 and **guard His Commands**. [3] For this is the love for 𐤀𐤋𐤄𐤌, that **we guard His Commands**, and His Commands are not heavy, [4] because everyone having been born of Elohim overcomes the world. And this is the overcoming that has overcome the world: **our belief**.
>
> 𐤀 𐤉𐤄𐤍𐤍 Yoḥanan Aleph (1 John) 5:2-4 [Halleluyah Scriptures]

> [6] And this is the love, that **we walk according to His Commands**. This is the Command, that as you have heard from the beginning, **you should walk in it**.
>
> 𐤁 𐤉𐤄𐤍𐤍 Yoḥanan Bĕt (2 John) 1:6 [Halleluyah Scriptures]

Love is indicative of you having a relationship with somebody so let's also look at the very first place in the Tanak̲ where '**love me**' and '**keep my commands**' is recorded.

> [6] but showing kindness to thousands, to those who love Me and **guard My Commands**.
>
> 𐤔𐤌𐤕 Shemoth (Exodus) 20:6 [Halleluyah Scriptures]

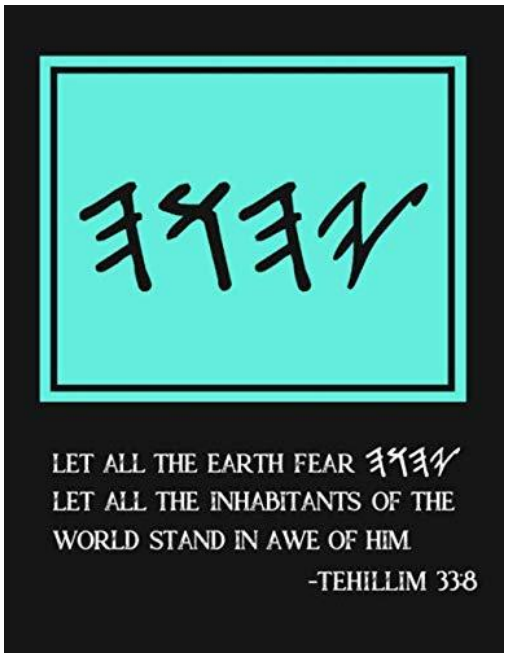
> [17] But the kindness of 𐤀𐤋𐤄𐤌 Is from everlasting to everlasting **Upon those who revere** (fear) **Him**, And His righteousness to children's children, [18] To those who **guard His Covenant** (His Instruction), And to those who **remember His Orders to do them**.
>
> 𐤕𐤄𐤋𐤌 Tehillim (Psalms) 103:17-18 [Halleluyah Scriptures]

The **fear** of 𐤀𐤋𐤄𐤌 is the beginning of **wisdom** and the **salvation** in 𐤉𐤄𐤅𐤄 ha'Mashiaḥ, ***His treasure***!

> [6] And **He** shall be the trustworthiness of your times, a wealth of **deliverance**, **wisdom** and **knowledge**. **The reverence** (fear) **of** 𐤀𐤋𐤄𐤌 **- that *is* His treasure**.
>
> 𐤉𐤔𐤏𐤉𐤄𐤅 Yeshayahu (Isaiah) 33:6 [Halleluyah Scriptures]

[10] The **reverence** (fear) of 𐤉𐤄𐤅𐤄 is the beginning of **wisdom**, **And the knowledge of the Qadosh One is understanding**.

𐤌𐤔𐤋𐤉 Mishlěy (Proverbs) 9:10 [Halleluyah Scriptures]



[7] **The reverence** (fear) **of 𐤉𐤄𐤅𐤄 is the beginning of knowledge**; Fools despise wisdom and discipline.

𐤌𐤔𐤋𐤉 Mishlěy (Proverbs) 1:7 [Halleluyah Scriptures]

Praise 𐤉𐤄𐤅𐤄 (Yahwah) **! Fear 𐤉𐤄𐤅𐤄 !** This isn't a religion but a relationship with our Creator Elohim (The Mighty One). And He wants us to **obey Him** by **guarding His Name** and **His Instruction** (or Commands/Torah/Law).

[10] 𐤁 **The reverence** (fear) **of 𐤉𐤄𐤅𐤄 is the beginning of wisdom**, 𐤅 **All those doing them have a good understanding.** 𐤇 **His praise is standing forever.**

𐤕𐤄𐤋𐤉𐤌 Tehillim (Psalms) 111:10 [Halleluyah Scriptures]

Even run of the mill cookie cutter (501)c3 "Churchianity" today has a basic understanding that to gain salvation in Messiah one needs to repent of their sins. Well, In order to repent of my sins I first need to know what sin is, right? In Yoḥanon Aleph (1st John) chapter 3, and verse 4, we read,

> 4 **Everyone doing sin** also **does lawlessness**, and **sin is lawlessness**.
>
> Yoḥanan Aleph (1 John) 3:4 [Halleluyah Scriptures]

So I must keep the Torah, for to not keep it, or to practice it incorrectly (or to '***destroy it***' as the Hebrew idiom that we see used in Matithyahu 5:17) is to be a sinner and to violate His Torah (or Instruction). We endeavor to follow the Torah completely as Yeshua did but because we undoutedly fail, and violate the Law. Yeshua paid that price for our sin with his blood on that stake because blood must be shed for atonement from breaking the Law as it always has been. So in this way He bestows grace or mercy on us and we are saved by it but there's much more to it than just saying a prayer or doing an altar call at the CIRCUS ("Church"). I'm not saved because of my own righteousness, in other words, or because I follow the Torah 'just so', but because of Yeshua in me, empowered to share His Testimony and Right-Ruling with the world.

> 20 Therefore by works of Torah **no flesh shall be declared right before Him**, for by the **Torah** is the knowledge of **sin**.
>
> Romiyim (Romans) 3:20 [ISR 2009]
>
> 2 And do not enter into **right-ruling** with Your servant, **For before You no one living is in the right**.
>
> Tehillim (Psalms) 143:2 [Halleluyah Scriptures]
>
> 8 For by **favour** you have been **saved**, through **belief**, and that **not of yourselves**, it is the **gift of Elohim**,
>
> 9 **it is not by works**, so that no one should boast.
>
> Eph'siyim (Ephesians) 2:8-9 [Halleluyah Scriptures]
>
> 31 Do we then make void the Torah (Instruciton) by faith? **Never: yea, we establish the Torah** (Instruction).
>
> Romiyim (Romans) 3:31 [Cepher]

How do we '**establish the Torah**', then? Ya'aqoḇ (James), [illegible]'s half-brother, told us this,

> [21] Therefore put away all **filthiness** and overflow of **evil**, and **receive with meekness the implanted Word (**[illegible] ha'Mashiaḥ**), which is able to save your lives**. [22] **And become doers of the Word**, and not hearers only, deceiving yourselves. [23] Because if anyone is a hearer of the Word and not a doer, he is like a man who looks at his natural face in a mirror, [24] for he looks at himself, and goes away, and immediately forgets what he was like.
>
> [illegible] Ya'aqoḇ (James) 1:21-24 [Halleluyah Scriptures]

Left to my own carnal flesh I **will sin** and *break* the **Torah** (Instruction) of [illegible] so I need supernatural redemption through the steadfast **love** and saving **favour** of [illegible] ha'Mashiaḥ.

> [26] '**Cursed is he who does not establish** *or confirm* (**qûwm** /[illegible]) H6965 **the Words of this Torah** (or Instruction).' And all the people shall say, 'Amĕn!'
>
> [illegible] Deḇarim (Deuteronomy) 27:26 [Halleluyah Scriptures]

After being saved by **favour** through **faith** (or belief) I express my **love** toward Messiah by following **His Torah** (Instruction) or keeping His Commands (or Instruction) as His **Word** ([illegible] ha'Mashiaḥ) says. Without completely ignoring the Set-Apart **Scriptures of the Truth** (Ketuḇim ha'Emet) I don't know how these Churches today are claiming you **do not** need to follow the **Torah** (Instruction) because of [illegible]'s "grace" (improperly translated no less). His **FAVOUR** is a characteristic of **Himself** so to partake in it we must have [illegible] in us! **Love** ('āhaḇ /[illegible]) H157 is a ***verb*** (an ***action***, in other words), folks!

> [15] "If **you** love **Me**, **you** shall guard **My Commands**.
>
> [illegible] Yoḥanan (John) 14:15 [Halleluyah Scriptures]
>
> [6] but showing **kindness** to thousands, to those who **love Me** and **guard My Commands**.
>
> [illegible] Shemoth (Exodus) 20:6 [Halleluyah Scriptures]

These lawless preachers will quote from Yoḥanan (John) chapter 1, and verse 17, which says,

> [17] for the **Torah** (Instruction) was given through Mosheh – the **favour** and the **truth** came through [illegible] ha'Mashiaḥ (The Word).
>
> [illegible] Yoḥanan (John) 1:17 [Halleluyah Scriptures]

They will use the **King James** when using this verse which adds a word to the verse that was never there!

> [17] For the law was given by Moses, ~~***but***~~ grace and truth came by ~~Jesus Christ~~ [illegible] ha'Mashiaḥ.
>
> [illegible] Yoḥanan (John) 1:17 [King James Version]

They will also twist and pervert other Scriptures as Kěpha (2 Peter 3:15-16) warned us pointing to Matithyahu, chapter 5, and verse 17. Again we will examine the verse from the **King James**,

> [17] Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
>
> Matithyahu (Matthew) 5:17 [King James Version]

> [15] and reckon the patience of our Aḏon (Master) as deliverance, as also our beloved brother Sha'ul wrote to you, according to the wisdom given to him, [16] as also in all letters, speaking in them concerning these, **in which some are hard to understand**, which those who are **untaught** and **unstable** **twist** to their own destruction, **as they do also the other Scriptures**.
>
> Kěpha Bět (2 Peter) 3:15-16 [Halleluyah Scriptures]

They will try to persuade us into the belief that ha'Mashiaḥ sacrificing Himself on that stake somehow fufills Torah thus, then, relieving us of the duty to follow it ourselves when just a couple short verses later **He** says,

> [19] Whosoever therefore shall break one of **these least** commandments, and shall teach men so, he shall be called **the least** in the kingdom of heaven: but whosoever shall **do** and **teach them**, the same shall be called **great** in the **kingdom of heaven**.
>
> Matithyahu (Matthew) 5:19 [King James Version]

Verse 18 explains that doing away with **His Torah** (Instruction) or taking away from it is **impossible**!

> [18] For verily I say unto you, **Till heaven and earth pass**, one jot or one tittle **shall in no wise pass from the law** (Torah or Instruction), **till all be fulfilled**.
>
> Matithyahu (Matthew) 5:18 [King James Version]

Both **and Sha'ul** taught and practiced **Torah**, just not according to the **Pharisees** or their oral traditions of men *but* **rather** according to **the Law** (Instruction) of our **Mighty One** (Elohim).

ha'Mashiaḥ ***is*** the Lawgiver! He gave Mosheh the **Ten Words** ("10 Commandments") from Mount Sinai and is speaking to this fact when rebuking the lawless scribes and **Pharisees** many, *many* times.

> [12] There is one **Lawgiver and Judge**, who is able to **save and to destroy**. Who are you to judge another?
>
> Ya'aqoḇ (James) 4:12 [Halleluyah Scriptures]

[1] And the **Pharisees** and some of the scribes assembled to **Him** *(Yahwashua)*, having come from Yahwah-salem. [2] And seeing some of His taught ones eat bread with defiled, that is, with unwashed hands, **they found fault**. [3] For the **Pharisees**, and all the Yahuḏim, do **not** eat unless they wash their hands thoroughly, holding fast the tradition of the elders *(Talmud)*, [4] and *coming* from the market-place, **they do not eat unless they wash**. And there are many other *(oral traditions)* which they have received and hold fast – the washing of cups and utensils and copper vessels and couches. [5] Then the **Pharisees** and scribes asked Him, "Why do Your taught ones **not** walk according to the tradition of the elders, but eat bread with unwashed hands?" [6] And He answering, said to them, "Well did Yeshayahu prophesy concerning you **hypocrites**, as it has been written, **'This people respect Me with their lips, but their heart is far from Me.** [7] **And in vain do they worship Me, teaching as teachings the commands of men** *(Talmud)***.'** [8] "Forsaking the **command of Elohim** *(Torah or Instruction)*, you hold fast the tradition of men *(Talmud)*." [9] And **He** said to them, "Well do you set aside the **command of Elohim** *(Torah or Instruction)*, in order to **guard** your tradition *(Talmud)*.

Marqos (Mark) 7:1-9 [ISR 2009]

[1] And the **Pharisees** and some of the scribes assembled to **Him** *(Yahwashua)*, having come from Yerushalayim. [2] And seeing some of His talmidim eat bread with defiled, that is, with unwashed hands, **they found fault**. [3] For the **Pharisees**, and all the Yahuḏim, do **not** eat unless they wash their hands thoroughly, holding fast the tradition of the elders *(Talmud)*, [4] and from the market-place, **they do not eat unless they wash**. And there are many others *(oral traditions)* which they have received and hold fast - the washing of cups and utensils and copper vessels and couches. [5] Then the **Pharisees** and scribes asked Him, "Why do Your talmidim not walk according to the tradition of the elders, but eat bread with unwashed hands?" [6] And He answering, said to them, "Well did Yeshayahu naḇa concerning you hypocrites, as it has been written, '**This people respect Me with their lips, but their heart is far from Me**. [7] **And in vain do they worship Me teaching as teachings the commands of men**.' [8] "Forsaking the **Command of Elohim** *(Torah or Instruction)*, you hold fast the tradition of men *(Talmud)*: washing of pots and cups and many other like matters." [9] And **He** said to them, "Well do you put aside the **Command of Elohim** *(Torah or Instruction)* in order to **guard** your tradition *(Talmud)*.

Marqos (Mark) 7:1-9 [Halleluyah Scriptures]

[13] And **Yahwah** says, "Because this people has drawn near with its mouth, and with **its lips** they have **esteemed Me**, and it has kept its heart far from Me, **and their reverence** *(fear)* **of Me has become a command of men that is taught!**

Yeshayahu (Isaiah) 29:13 [Halleluyah Scriptures]

[19] **Yahuḏah**, also, did **not guard the Commands** of אלהים their **Elohim**, but walked in the laws of Yisra'ĕl which **they made**.

מלכים Melaḵim Bĕt (2 Kings) 17:19 [Halleluyah Scriptures]

יהושע is telling these **Pharisees** and **Ba'al** worshipers (**mixed worship**) of the 1st century that they prefer to follow their own man-made traditions and 'oral law' (which compiled is the Jewish Babylonian religious text called the **Talmud**) instead of the **Instruction** (Torah) of יהושע-אלהים that **Elohim** literally gave to Mosheh on Mount Sinai in the form of Yahwashua ha'Mashiaḥ. **He** knew who they were **inwardly** and they were **not** circumcised in their Spirit but *only* their flesh, therefore he says of them,

[14] And calling the crowd to Him, He said to them, "**Hear Me**, everyone, **and understand**:

יהושע is asking those he has engaged to both **HEAR HIM** (Listen) *and* to **OBEY HIM** which, in a Hebraic understanding, is to **SHEMA** (**shâma'** / שמע) H8085 or to both **listen to** and then **apply the teaching** *in* **deed**.

[15] "There is no matter that enters a man from outside which is able to defile him, **but it is what comes out of him that defiles the man**.

[16] "If anyone has **ears** to hear, let him **hear**!"

[17] And when He went from the crowd into a house, His talmidim *(taught ones)* asked Him concerning the **parable**. [18] And He said to them, "Are you also without **understanding**? Do you not perceive that whatever enters a man from outside is unable to defile him,

[19] because it does not enter his heart but his stomach, and is cast out in the sewer, thus purging all the foods?"

[20] And He said, "**What comes out of a man, that defiles a man**.

[21] "For from within, out of the heart of men, proceed evil reasonings, adulteries, whorings, murders, [22] thefts, greedy desires, wickednesses, deceit, indecency, an evil eye, blasphemy, pride, foolishness.

[23] "All these wicked matters **come from within** and **defile a man**."

מרקוס Marqos (Mark) 7:14-23 [Halleluyah Scriptures]

Because of their false pretense for **righteousness** on the outside the **Pharisees** strive to **keep others from the kingdom** they know they, themselves (in their current status of lawlessness at least), **cannot enter**!

> [13] "But woe to you, scribes and **Pharisees**, hypocrites! **Because you shut up the reign** *(kingdom)* **of the shamayim** *(heavens)* **before men**, **for you do not go in**, nor do you allow those who are entering to go in.
>
> Matithyahu (Matthew) 23:13 [Halleluyah Scriptures]

Let us look again at Tehilim (Psalms) chapter 40 and we see our **Lawgiver** and **Qodosh** (Set-Apart) **Deliverer** being written of. The **Messiah** came in the flesh to properly teach HOW to follow **His Torah** (Instruction), not to **debate** or **argue** whether or not it was to be **obeyed**!

> [1] [*Patiently*] (**qâwâh** / **קָוָה**) H6960 **I waited** (**qâwâh** / **קָוָה**) H6960 for **YAHWAH** (**~~Yᵉhôvâh~~** / **יְהוָה**) H3068; and **he inclined** (**nâṭâh** / **נָטָה**) H5186 **unto me** (**'ēl** / **אֵל**) H413,
>
> and **heard** (**shâma'** / **שָׁמַע**) H8085 **my cry** (**shav'âh** / **שַׁוְעָה**) H7775.
>
> [2] And **He drew me** (**'âlâh** / **עָלָה**) H5927 (*or* he brought me up)
>
> **Out of the pit** (**bôwr** / **בּוֹר**) H953 of **destruction** (**shâ'ôwn** /**שָׁאוֹן**) H7588,
>
> **Out of** the **clay** (**ṭîyṭ** / **טִיט**) H2916 **muddy** (the miry) (**yâhwên** /**יַהְוֵן**) H3121,
>
> And **He put** (**qûwm** /**קוּם**) H6965 **my feet** (**regel** / **רֶגֶל**) H7272 **upon** (**'al** / **עַל**) H5921 a **rock** (**çela'** / **סֶלַע**) H5553,
>
> He is **establishing** (**kûwn** /**כּוּן**) H3559 my **steps** (**'âshur** / **אֲשֻׁר**) H838.
>
> [3] Then **he put** (**nāṯan** /**נָתַן**) H5414 a **new** (**ḥâdâsh** / **חָדָשׁ**) H2319 **song** (**shîyr** / **שִׁיר**) H7892 **in my mouth** (**pêh** / **פֶּה**) H6310;
>
> **Praise** (**tᵉhillâh** / **תְּהִלָּה**) H8416 to our **Elohim** (**'ĕlôhîym** /**אֱלֹהִים**) H430;

Many see it (rā'âh / [illegible]) H7200 , **and revere** (yârê' / [illegible]) H3372 (*or* fear),

And trust (bâṭaḥ / [illegible]) H982 **in YAHWAH** (~~Yᵉhôvâh~~ / [illegible]) H3068.

[4] **Blessed** ('esher / [illegible]) H835 is that **man** (geber / [illegible]) H1397 **who** ('ăsher / [illegible]) H834 has

made (sûwm / [illegible]) H7760 **YAHWAH** (~~Yᵉhôvâh~~ / [illegible]) H3068 his **trust** (mibṭâḥ / [illegible]) H4009,

And **has not** (lô' / [illegible]) H3808 **turned** (pânâh / [illegible]) H6437 to the **proud** (râhâb / [illegible]) H7295,

And **those turning aside** (rab / [illegible]) H7227 to **falsehood** (kâzâb / [illegible]) H7750.

[5] O **YAHWAH** (~~Yᵉhôvâh~~ / [illegible]) H3068 **my Elohim** ('ĕlôhîym / [illegible]) H430,

many (rab / [illegible]) H7227 are **the wonders** (pâlâ' / [illegible]) H6381

Which You ('attâh / [illegible]) H859 **have done** ('âsâh / [illegible]) H6213,

and **Your Purposes** (maḥăshâbâh / [illegible]) H4284 **toward us** ('ēl / [illegible]) H413 ;

There is no one ('ayin / [illegible]) H369 **to compare** ('ărōḵ / [illegible]) H6186 **with You** ('ēl / [illegible]) H413;

I declare (nāḡaḏ / [illegible]) H5046 **and speak** (dāḇar / [illegible]) H1696:

There are too many ('âtsam / [illegible]) H6105 **to be numbered** (çāp̄ar / [illegible]) H5608.

[6] **Slaughtering** (zeḇaḥ / [illegible]) H2077 and **meal offering** (minḥâ / [illegible]) H4503

You did not (lô' / [illegible]) H3808 **desire** (ḥāp̄ēṣ / [illegible]) H2654?

You have opened (kârâh / [illegible]) H3738 **my ears** ('ôzen / [illegible]) H3738;

Burnt offering ('ôlâh / [illegible]) H5930 and **sin offering** (chăṭâ'âh / [illegible]) H2401

You did not (lô' / [illegible]) H3808 **ask for** (shâ'al / [illegible]) H7592?

[7] **Then** ('âz / [illegible]) H227 **said I** ('āmar / [illegible]) H559, **See** (hinnê / [illegible]) H2009,

I have come (bô' / [illegible]) H935; **In the scroll** (mᵉḡillâ / [illegible]) H4039 **of the Book** (çēp̄er / [illegible]) H5612

it is prescribed *or written* (kāṯaḇ / [illegible]) H3789 **for** *or of* **me** ('al / [illegible]) H5921.

[8] **I have delighted** (ḥāp̄ēṣ / [illegible]) H2654 **to do** (râtsôwn / [illegible]) H7522 **Your pleasure** ('âsâh / [illegible]) H6213 **O my Elohim** ('ĕlôhîym / [illegible]) H430,

And Your Torah (tôwrâh / [illegible]) H8451 (Instruction) **is within** (tāweḵ / [illegible]) H8432 **my inward parts** (mê'eh / [illegible]) H4578."

[9] **I have proclaimed** (**bâsar** / בָּשַׂר) H1319 the **Good News** (**b^esorah** / בְּשׂוֹרָה) H1309 (Besorah *or* Message) of **righteousness** (**tsedeq** / צֶדֶק) H6664,

In the great (**rab** / רַב) H7227 **assembly** (**qāhēl** / קָהָל) H6951;

See (**hinnê** / הִנֵּה) H2009, **I do not** (**lô'** / לֹא) H3808 **restrain** (**kâlâ'** / כָּלָא) H3607 **my lips** (**sâphâh** / שָׂפָה) H8193, O **YAHWAH** (**~~Y^ehôvâh~~** / יְהוָה) H3068, **You** (**'attâh** / אַתָּה) H859 **know** (**yâda'** / יָדַע) H3405.

[10] **I did not** (**lô'** / לֹא) H3808 **conceal** (**kâçâh** / כָּסָה) H3680 **Your righteousness** (**ts^edâqâh** / צְדָקָה) H6666 **within** (**tāwek** / תָּוֶךְ) H8432 **my heart** (**lêb** / לֵב) H3820;

I have declared (**'āmar** / אָמַר) H559 **Your trustworthiness** (**'ĕmûwnâh** / אֱמוּנָה) H530 and **Your deliverance** (**t^eshûw'âh** / תְּשׁוּעָה) H8668;

I did not (**lô'** / לֹא) H3808 **hide** (**kāḥad** / כָּחַד) H3582 **Your kindness** (**ḥesed** / חֶסֶד) H2617 and **Your truth** (**'ĕmet** / אֱמֶת) H571 **From the great** (**rab** / רַב) H7227 **assembly** (**qāhēl** / קָהָל) H6951.

[11] **Do not** (**lô'** / לֹא) H3808 **withhold** (**kâlâ'** / כָּלָא) H3607 **Your compassion** (**raḥam** / רַחַם) H7356 **from me** (**min** / מִן) H4480, O **YAHWAH** (**~~Y^ehôvâh~~** / יְהוָה) H3068;

Let **Your kindness** (**ḥesed** / חֶסֶד) H2617 and **Your truth** (**'ĕmet** / אֱמֶת) H571 **always** (**tâmîyd** / תָּמִיד) H8548 **watch over me** (**nâtsar** / נָצַר) H5341.

[12] **For** (**kîy** / כִּי) H3588 **evils** (**ra'** / רַע) H7451 **without** (**'ad** / עַד) H5704 (**'ayin** / אַיִן) H369 **number** (**miçpâr** / מִסְפָּר) H4557 **have surrounded** (**'âphaph** / אָפַף) H661 **me** (**'al** / עַל) H5921, **My wickednesses** (**'âwôn** / עָוֹן) H5771 **have overtaken me** (**nâsag** / נָשַׂג) H5381,

And **I have been** (**yâkôl** / יָכֹל) H3201 **unable** (**lô'** / לֹא) H3808 **to see** (**râ'âh** / רָאָה) H7200;

They became more (**'âtsam** / עָצַם) H6105 than **the hairs** (**sa'ărâh** / שַׂעֲרָה) H8185 **of my head** (**rô'sh** / רֹאשׁ) H7218; And **my heart** (**lēb** / לֵב) H3820 **has failed me** (**'âzab** / עָזַב) H5800.

[13] **Be pleased** (**râtsâh** / רָצָה) H7521, O **YAHWAH** (**~~Y^ehôvâh~~** / יְהוָה) H3068, to **deliver me** (**nâtsal** / נָצַל) H5337;

O **YAHWAH** (**~~Y^ehôvâh~~** / יְהוָה) H3068, **hasten** (**ḥûš** / חוּשׁ) H2362 **to help me** (**'ezrâ** / עֶזְרָה) H5833!

[14] **Let those who seek** (**bâqash** / בָּקַשׁ) H1245 **to destroy** (**çâphâh** / סָפָה) H5595 **my life** (**nephesh** / נֶפֶשׁ) H571

Be ashamed (**bûwsh** / בּוֹשׁ) H954 **and abashed** (**ḥāpēr** / חָפֵר) H2659 **altogether** (**yaḥad** / יַחַד) H3162;

Let those **who are desiring** (**ḥâphêts** / חָפֵץ) H2655 **my evil** (**ra'** / רַע) H7451 **Be driven** (**çûwg** / סוּג) H5472 **back** (**'āḥôr** / אָחוֹר) H268 and **put to shame** (**kâlam** / כָּלַם) H3637.

[15] Let those **who say** (**’âmar** / 𐤀𐤌𐤓) H559 **to me** (**’ănîy** / 𐤀𐤍𐤉) H7451, “**Aha** (**he’âḥ** / 𐤄𐤀𐤇) H1889, **aha** (**he’âḥ** / 𐤄𐤀𐤇) H1889!”

Be appalled (**shâmêm** / 𐤔𐤌𐤌) H8074 **at** (**ʿal** / 𐤏𐤋) H5921 **their own** (**‘êqeb** / 𐤏𐤒𐤁) H6118 **shame** (**bôsheṯ** / 𐤁𐤔𐤕) H1322.

[16] Let **all** (**kôl** / 𐤊𐤋) H3605 **those that seek** (**bâqash** / 𐤁𐤒𐤔) H1245 You **rejoice** (**sûws** / 𐤔𐤂𐤔) H7797 and **be glad** (**sâmach** / 𐤔𐤌𐤇) H8055 in You;

Let those **who love** (**’âhab** / 𐤀𐤄𐤁) H157 **your deliverance** (**tᵉshûw‘âh** / 𐤕𐤔𐤅𐤏𐤄) H8668 **always** (**tâmîyd** / 𐤕𐤌𐤉𐤃) H8548 **say** (**’âmar** / 𐤀𐤌𐤓) H559,

“**YAHWAH** (~~**Yᵉhôvâh**~~ / 𐤉𐤄𐤅𐤄) H3068 **be exalted** (**gâdal** / 𐤂𐤃𐤋) H1431.”

[17] **But I** (**’ănîy** / 𐤀𐤍𐤉) H589 am **poor** (**’ănîy** / 𐤀𐤍𐤉) H6041 and **needy** (**’ebyôwn** / 𐤀𐤁𐤉𐤅𐤍) H34;

Let **YAHWAH** (~~**Yᵉhôvâh**~~ / 𐤉𐤄𐤅𐤄) H3068 think **upon me** (**ʿal** / 𐤏𐤋) H5921.

You are **my help** (**ʿezrâ** / 𐤏𐤆𐤓𐤄) H5833 and **my deliverer** (**pâlaṭ** / 𐤐𐤋𐤈) H6403;

O my Elohim (**’ĕlôhîym** / 𐤀𐤋𐤄𐤉𐤌) H430, do **not** (**ʿal** / 𐤏𐤋) H408 **delay** (**’âchar** / 𐤀𐤇𐤓) H309!

𐤉𐤄𐤅𐤄𐤀 Tehillim (Psalms) 40:1-17 [Halleluyah Scriptures *with* **Paleo Iḇ’riym Script** + Strong’s No.’s]

[25] Now there is much else that 𐤀𐤌𐤍𐤉𐤄𐤅 did. If everyone of them were written down, **I think that the world itself would not contain the the written books**. Amĕn.

𐤉𐤄𐤌𐤉𐤄𐤅 Yoḥanon (John) 21:25 [Halleluyah Scriptures]

[13] “But when He comes, the **Ruaḥ ha’Emet** (Spirit of the Truth), **he shall guide you into all the truth**. For He shall not speak from Himself, **but whatever He hears He shall speak**, and **He shall announce to you what is to come**.

𐤉𐤄𐤌𐤉𐤄𐤅 Yoḥanon (John) 16:13 [Halleluyah Scriptures]

When reading both the Tanaḵ and the Ketuḇim Bĕt (Second Writings aka reNewed Testament) we learn that 𐤀𐤌𐤍𐤉𐤄𐤅 is the **Ruaḥ ha’Emet** (Spirit of the Truth) spoken of in John 21:25 and that the world itself couldn’t contain all the things that our Mighty One 𐤀𐤌𐤍𐤉𐤄𐤅-𐤉𐤄𐤅𐤄) did on this earth (Psalms 40:5). We have stony hearts and stiff necks so in order to follow the **Torah** (His Instruction) we must be guided by the **Spirit of the Truth** so we can outwardly express the righteousness then endowed inside us from ha’Mashiaḥ. In order to follow the Mighty One of Yisra’ĕl we need His Ruaḥ or Spirit.

[142] Your righteousness *is* righteousness forever, **and your Torah** *is* **Truth**.

𐤉𐤄𐤅𐤄𐤀 Tehillim (Psalms) 119:142 [Halleluyah Scriptures]

[151] You *are* near, O [illegible]; **and all Your Commands** *are* **Truth**.

[illegible] Tehillim (Psalms) 119:151 [Halleluyah Scriptures]

[26] A new **heart** also will I give you, and **a new ruaḥ** will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. [27] **And I will put my Ruaḥ within you, and cause you [illegible] to walk in my statutes** (Instructions)**, and ye shall guard my judgments, and do** *them***.**

[illegible] Yehezqĕl (Ezekiel) 36:26-27 [Cepher]

[26] "And I shall give you a new heart and put a new spirit within you. And I shall take the heart of stone out of your flesh, and I shall give you a heart of flesh, [27] **and I will put My Ruaḥ within you. And I shall cause you to walk in My Laws** (Instructions) **and guard My Right-Rulings and shall do them.**

[illegible] Yehezqĕl (Ezekiel) 36:26-27 [Halleluyah Scriptures]

The **Pharisees** are claiming that men must obey what the **rabbi's** teach and the man-made oral traditions they've been doing since they can remember yet [illegible] says He is only Commanding that of which His Father has taught Him and has taught the Prophets who spoke of Him!

[15] And the Yahudim were marvelling, saying, "How does this Man know letters, not having learned? [16] [illegible] answered them, and said, "**My teaching is not Mine, but His who sent Me**.

[illegible] Yoḥanon (John) 7:15-16 [Halleluyah Scriptures]

[28] So said [illegible] to them, "When you lift up the Bĕn (Son) of Aḏam (Man), **then you shall know that I am He, and I do naught of Myself**, **but as my Father taught me, these I speak**. [29] "**And He who sent Me is with Me. The Father has not left Me alone,** for I always do what pleases Him.

[illegible] Yoḥanon (John) 8:28-29 [Halleluyah Scriptures]

46 "For if you believed Mosheh, you would have believed **Me**, because he wrote about **Me**. 47 But if you do not believe his writings, how shall you believe **My Words** (His **Instructions** or **Torah**)?"

Yoḥanon (John) 5:46-47 [Halleluyah Scriptures]

31 "But he said to him, 'If they do not hear Mosheh and the Neḇi'im (Prophets), **neither would they be persuaded even if one should rise from the dead**.' "

Luqas (Luke) 16:31 [Halleluyah Scriptures]

The Messiah ***is*** the **Renewed Covenant** inside of his Set-Apart Ones (Qodoshiym) spoken of by the Prophets of old.

31 "See, **the days are coming**," declares , "when I shall make a **new Covenant** with the house of **Yisra'ĕl** and with the house of **Yahuḏah**, 32 not like the Covenant I made with their fathers in the day when I took them by the hand to bring them out of the land of Mitsrayim, My Covenant which they broke, **though I was a husband to them**," declares .

Yirmeyahu (Jeremiah) 31:31-32 [Halleluyah Scriptures]

We have always been the disobedient bride! Are *you* ready to **obey**?

8 For finding fault with them, He says, "See, the days are coming," says , "when I shall conclude with the house of Yisra'ĕl and with the house of Yahuḏah, a Renewed Covenant, 9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them," says . 10 "Because this is the covenant that I shall make with the house of Yisra'ĕl after those days, says , giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people. 11 "And they shall by no means teach each one his neighbour, and each one his brother, saying, 'Know ,' because they all shall know Me, from the least of them to the greatest of them. 12 "Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.

Iḇ'riym (Hebrews) 8:8-12 [Halleluyah Scriptures]

16 "This is the Covenant that I shall make with them after those days, says , giving My Laws into their hearts, and in their minds I shall write them," 17and, "Their sins and their lawlessnesses I shall remember no more."

Iḇ'riym (Hebrews) 10:16-17 [Halleluyah Scriptures]

34 "And no longer shall they teach , each one his neighbour, and each one his brother, saying, 'Know ;' for they shall all know Me, from the least of them unto the greatest of them," declares . "For I will forgive their wickedness, and I remember their sin no more."

Yirmeyahu (Jeremiah) 31:34 [Halleluyah Scriptures]

So in conclusion here, the Pharisees (the Circus or "Church" of their day in the 1st century) taught that man should follow the oral-law and traditions (the Talmud) passed down by their elders and sages rather than listening to the

Written Torah (or Instruction) from the Law of Mosheh and the Nebi'im (Prophets). They say that you shouldn't even listen to the Prophets, even IF correct according to the Scriptures, unless it matches what the rabbis say! Don't listen to a Heavenly Voice unless it matches the rabbis and even the Elohiym of Yisra'ĕl HIMSELF must follow the teachings of the rabbis. See how **ridiculous** this is?

ha'Mashiaḥ came to give us a direct and correct interpretation of the **Torah** (Instruction) through the emulation of His very Life and Love on earth and which is exactly what He taught. We must follow **His Torah** (or Instruction) by **His Spirit** that he gave us because the **renewed covenant** is written on our hearts, the **inward circumcision**. Without this Ruaḥ ha'Emet (Spirit of Truth) we do not have Messiah in us and therefore the Scriptures will always be **veiled** to us.

> [13] and not like Mosheh, who put a veil over his face so that the children of Yisra'ĕl should not look steadily at the end of what was passing away. [14] But their minds were hardened, for to this day, when the old Covenant is being read, **that same veil remains**, not lifted, because in **Mashiaḥ** it is taken away. [15] But to this day, when Mosheh is being read, **a veil lies on their heart**. [16] And when one turns to **the Aḏon** (the Master), the **veil** is taken away.[17] Now is the Ruaḥ, and where the Ruaḥ of is, there is **freedom**. [18] And we all, as with unveiled face we see as in a mirror the esteem of , are being transformed into the same likeness from esteem to esteem, as from , the Ruaḥ.
>
> Qorintiyim Bĕt (2 Corinthians) 3:13-18 [Halleluyah Scriptures]
>
> [34] But whenever Mosheh went in before to speak with Him, **he would remove the veil until he came out.** And when he came out he spoke to the children of Yisra'ĕl what he had been commanded,
>
> Shemoth (Exodus) 34:34 [Halleluyah Scriptures]

We must be led by the **Spirit of Truth** and have **ha'Mashiaḥ** (the Messiah) in us. Never emulating these apostates nor rabbis we must **TEST** and *prove all things* and never despise the Prophets nor the prophecies!

> [12] But brothers, we beg you to know those who labour among you, and are over you in the Aḏon (Master) and admonish you,[13] and to hold them in the highest regard in love because of their work. Be at peace among yourselves. [14] And we appeal to you, brothers, warn those who are disorderly, encourage the faint-hearted, uphold the weak, be patient with all. [15] See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.[16] Rejoice always, [17]pray without ceasing, [18] in all give thanks, for this is the desire of Elohim in Mashiaḥ for you. [19] Do not quench the Ruaḥ. [20] Do not despise neḇuoth (prophecies), [21] prove them all. Hold fast what is good. [22] Keep back from every form of wickedness. [23] And the Elohim of peace Himself make you completely qodesh, and your entire spirit, and being, and body - be preserved blameless at the coming of our Aḏon ha'Mashiaḥ! [24] He who calls you is trustworthy, who also shall do it. [25] Brothers, pray for us. [26] Greet all the brothers with a qodosh (set-apart) kiss. [27] I charge you by the Aḏon (Master) that this letter be read to all the qodosh (set-apart) brothers. [28] **The favour of our Aḏon ha'Mashiaḥ be with you**. Amĕn.
>
> Tas'loniqim Aleph (1 Thessalonians) 5:12-28 [Halleluyah Scriptures]

*COME OUT OF HER, **MY PEOPLE**!*

(see **Yirmeyahu 51:45**)

We are being led out of **Baḇel**, **brothers** and **sisters**.

[34] "And I heard another voice from the shamayim (heavens) saying, "**Come out of her, my people**, lest you share in **her sins**, **and lest you receive of her plagues**.

Ḥazon (Revelation) 18:4 [Halleluyah Scriptures]

Will *you* heed the CALL?

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